



# 2018 ARMCA 53rd ANNUAL CONVENTION, TRADE SHOW & DRIVER COMPETITIONS

MARCH 8, 9 & 10, 2018

## Registration Packet



**Hotel Reservations are on your own.**  
**Embassy Hotel Group Block Reservation Deadline - February 2, 2018**  
(No exceptions Embassy Hotel, Hot Springs, AR will be sold out)

**Make hotel reservations at: [www.hotsprings.embassysuites.com](http://www.hotsprings.embassysuites.com)**  
**Click "Add Special Rate Code" Type in Group Code: REA**  
Group block Rates: Single \$189 Double \$199 per night

### Thursday, March 8, 2018

11:00 a.m. - 5:00 p.m. Lunch & Golf Tournament - Hot Springs Country Club  
1:00 p.m.- 5:00 p.m. Exhibitor Set-Up Convention Center  
3:00 p.m. - 6:00 p.m. Registration Open Embassy Atrium  
9:00 p.m. -11:00 p.m. Bowling Night - **ARMCA Private Party at Central Lanes**



### Friday, March 9, 2018

7:00 a.m. Driver Written Exams - Embassy Suites Salon A B C  
Driver Course Set-Up Convention Parking Lot  
9:00 a.m. Driver Competition Opening Ceremony  
1:00 p.m. - 5 p.m. **Technical Business Seminar**  
Why am I not getting paid for my concrete?  
ASR Research Update  
DOT Electronic Logs  
Construction of the Hoover Dam  
EPA Guidelines and Regulations for Diesel Engines  
6:30 p.m. Trade Show & Reception at Convention Center  
7:30 p.m. Driver Awards Dinner & Door Prizes



Luke Snell, P.E., FACI  
Micah Hale, Univ. of AR  
Sergeant Doug Lafferty,  
AR Highway Police  
Luke Snell, P. E., FACI  
Ron Dunn, Tri-State Truck Center

### Saturday, March 10, 2018

8:30 am Handicapping Seminar by Eddie "Pick 6" Pannell  
9:30 am Annual Business Meeting  
Committee Chairman's Reports  
Election of Board of Directors & Officers



John grew up in Northern Virginia, just outside of Washington D. C. He studied Marketing at the University of North Carolina at Wilmington and worked a regular shirt and tie job as his interest in comedy grew. After competing in and winning local comedy competitions, John discovered he had a knack for telling jokes and stories that could draw a crowd at any



# REGISTER TODAY

See registration form on back



# 2018 ARMCA 53rd Convention, Trade Show & Driver Competitions

March 8, 9 & 10, 2018 \* Hot Springs, AR

Register online: [www.concretearkansas.org](http://www.concretearkansas.org)

Name: \_\_\_\_\_ Spouse: \_\_\_\_\_  
 Significant Other \_\_\_\_\_  
 Company : \_\_\_\_\_ Phone #: \_\_\_\_\_  
 E-mail: \_\_\_\_\_ Date: \_\_\_\_\_  
 \* Note: Required - Convention Confirmation will be sent to this address



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Convention Registration	Early Bird by Feb. 2nd	Full Rate after Feb. 2nd		
ARMCA Member Attendee (Includes spouse / significant other)	_____ 350	_____ 400		\$
Golf Tournament # of Golfers Thursday 11 am	_____ X 130	_____ X 140		\$
Bowling Central Lanes # Bowlers Thursday night 9 till 11 pm	_____ X 30	_____ X 35		\$
Oaklawn Lunch & Horse Races Saturday, March 10, # of Attendees	_____ X 85	_____ X 90		\$
<b>Drivers for Competition</b> Mixer and/or Wheel Loader Includes Spouse/Significant Other	<b>Will compete in:</b> _____ Mixer Driver _____ Wheel Loader	Competition & Dinner only 260 Full Convention 350		\$
Exhibit Booth + 1 Employee Registration & Booth	Friday Night Only 400	Friday Night Only 450		\$
	Full Convention 600	Full Convention 650		\$
Electrical Outlet for booth	70	90		\$
Large Equipment Exhibitor's Add'l Employees Fri. Night Only	100	120		\$
Convention Sponsorship See letter mailed in December for sponsorship level.	Circle Level of Sponsorship and write in amount donated	Gold Silver Bronze Other		\$
Mixer / Wheel Loader Driver Competitions Sponsor	500 400	300 200		\$
Golf Tournament Sponsor	400 300	200 100		\$
CCFTT Student Fund Sponsor	300 200	100 50		\$
			Registration Total:	\$

**Large Equipment for Trade Show**  
 2 Employees for Reception & Dinner Type of Equipment: \_\_\_\_\_

Registration to be paid by:  Credit Card  Invoice Me  Check Enclosed  
 Credit Card # \_\_\_\_\_ Exp Date \_\_\_\_\_ VOC \_\_\_\_\_

You may call to give credit card number or register online.

REMIT TO: ARMCA (Arkansas Ready Mixed Concrete Association)  
 3520 W. 69th Street, Suite 303, Little Rock, AR 72209  
 Email Brandy: [armca@att.net](mailto:armca@att.net)

FAX # 501 404 0304  
[www.concretearkansas.org](http://www.concretearkansas.org)  
 Phone # 501-663-8335

WWW.CONCRETEARKANSAS.ORG

